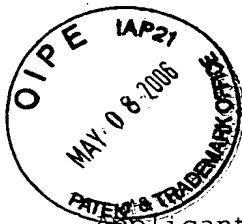


JFW



Docket No. 71228/JPW/PT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Toshihiko Ishigami et al.Serial No. : 10/680,896 Examiner: Natalie K. WalfordFiled : October 8, 2003 Group Art Unit: 2879For : METAL VAPOR DISCHARGE LAMP, FLOODLIGHT PROJECTOR AND METAL VAPOR DISCHARGE LAMP LIGHTING DEVICE

Mail Stop Amendment  
 COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Date: May 4, 2006

Sir:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. \$1.9 and \$1.27 has been previously established.

A verified statement to establish small entity status under 37 C.F.R. \$1.9 and \$1.27 is enclosed.

☒ No additional fee is required.

The filing fee is calculated as follows:

	Number after Amendment	Highest Number Previously Paid For <sup>1</sup>	Number of Extra Claims Presented	RATE		FEE	
				Small Entity	Other Entity	Small Entity	Other Entity
Total Claims	18 -	* 20 =	*** 0 x	\$25	\$50	=	0.00
Independent Claims	2 -	** 3 =	*** 0 x	\$100	\$200	=	0.00
Multiple Dependent Claim(s) Presented For First Time <input type="checkbox"/> Yes <input type="checkbox"/> No				\$180	\$360	=	
				TOTAL ADDITIONAL FEE \$ 0.00			

<sup>1</sup> The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims originally filed.

\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\* If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0".

Applicant(s): Toshihiko Ishigami et al.

Serial No. : 10/680,896

Filed : October 8, 2003

Amendment Transmittal Letter  
Page 2

The following are also enclosed:

☒ One additional copy of this Amendment Transmittal Letter

☒ Return Receipt Postcard

☐ An Information Disclosure Statement, including Form PTO-1449

(Copies of citations included: Yes ☐ No ☐

and a fee of \$ ☐ included)

☐ A Petition for an Extension of Time, including a fee of  
\$ ☐ for a Petition for ☐ Month(s) Extension of Time

☐ Other (identify): ☐  
☐  
☐

THE TOTAL FEE DUE IS \$ 0.00.


☐ A check in the amount of \$ ☐ is enclosed.

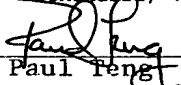
☐ Please charge Deposit Account No. ☐ in the amount of  
\$ ☐.

☒ The Commissioner is hereby authorized to charge any additional fees  
required or credit any overpayment to Deposit Account No. 03-3125  
as follows:

☒ Fees under 37 C.F.R. \$1.16 for the presentation of extra claims  
☐ Patent application processing fees under 37 C.F.R. \$1.17

Respectfully submitted,

  
\_\_\_\_\_  
John P. White  
Registration No. 28,678  
Paul Teng  
Registration No. 40,837  
Attorneys for Applicant(s)  
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(212) 278-0400

I hereby certify that this  
correspondence is being deposited this  
date with the U.S. Postal Service with  
sufficient postage as first class mail  
in an envelope addressed to:  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450.  
 May 4, 2006  
\_\_\_\_\_  
Paul Teng Date  
Reg. No. 40,837



Dkt. 71228/JPW/PT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Toshihiko Ishigami et al.

Serial No.: 10/680,896

Examiner: Natalie K. Walford

Filed: October 8, 2003

Group Art Unit: 2879

For: METAL VAPOR DISCHARGE LAMP, FLOODLIGHT PROJECTOR AND METAL  
VAPOR DISCHARGE LAMP LIGHTING DEVICE

1185 Avenue of the Americas  
New York, New York 10036  
(212) 278-0400  
May 4, 2006

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT IN RESPONSE TO FEBRUARY 6, 2006 OFFICE ACTION

This Amendment is submitted in response to the Office Action dated February 6, 2006 issued by the U.S. Patent and Trademark Office in connection with the above-identified patent application. A response to the February 6, 2006 Office Action is due May 6, 2006. Accordingly, this response is being timely filed.

Amendments to the Claims are reflected in the **Listing of Claims** section which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.